**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. **Name of the College and Address:** GDC, Chinturu ASR Dist.

**URL of Website:** www.gdcchinturu.ac.in

**E- Mail:** chinturugdc@gmail.com

**Phone number :** 9949229236.

1. **Vision & Mission:**

* To provide comprehensive and high quality education with ethics, values and employable skills to the downtrodden section/ trible students by creating excellent learning environment.
* To encompass state of the art technology in curriculum delivery.
* To act as facilitator for transforming the lives of tribal students for sustainable future.
* To drive the students as righteous citizens to manifest their futures.

1. Name of the Principal, email, and mobile Number: Dr.K.Ratna Manikyam, [karaliram@gmail.com](mailto:karaliram@gmail.com), 9949229236
2. Name of the Vice-Principal, email, and mobile Number: shekharm31[@gmail.com](mailto:lecturervenkatarao@gmail.com), 9640642474.
3. Name of the IQAC Coordinator, email, and mobile Number:
4. Name of the Academic Coordinator(for Autonomous Colleges), email, and mobile Number: NA
5. Year of Establishment: **2018**
6. UGC 2(f) and 12 B status (certificates to be verified): **Applied**
7. Autonomous status – Yes/**No,** If yes, Since\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. RUSA status
9. College land and Plan details /documents: **Yes**
10. Affiliation status: Permanent / temporary (certificates to be verified): **temporary**
11. AISHE Status – Document: **Yes**
12. NAAC Status - **No**
13. Previous NAAC Cycle date and Month: **NA**
14. Date of Expiry: **NA**
15. Previous Grade and CGPA (certificates to be verified)
16. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled/ To be fulfilled |
|  | NA |  |

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
|  |  |

Action taken report to be attached

1. NIRF Rank (if any) : Year: **NA**
2. Green Audit Report by Government Agency: Year: **NA**
3. Awards & Achievements for the institution during the current Academic Year with details: **N0**

**PART-B**

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
| Number of Programmes | 6 | BA HONORS :1.POLITICAL SCIENCE  2. ECONOMICS  B.COM GENERAL  B.SC: 1.ZOOLOGY  2.COMPUTER SCIENCE  3.CHEMISTRY | 7 | BA HONORS :1.POLITICAL SCIENCE  2. ECONOMICS  B.COM :  1GENERAL  2.Computer application  B.SC: 1.ZOOLOGY  2.COMPUTER SCIENCE  3.CHEMISTRY |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Courses | 2024-25 | List of Courses |
| Value Added courses | NIL |  | NIL |  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | 24 | 9 | 15 |
| PTL | - | - | - |
| Contract | - | 3 |  |
| Guest | - | 4 |  |
| Total | 24 | 16 | 15 |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular | 9 | 3 | 2 | 7 |
| PTL | - | - | - | - |
| Contract | 3 | 1 | - | 1 |
| Guest | 4 | - | - | - |
| Total | 16 | 4 | 2 | 8 |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Senior Asst. | 1 | 0 | 1 |
| Jr.Asst. | 1 | 1 | 0 |
| Record Asst. | 1 | 1 | 0 |
| Store keeper | 1 | 1 | 0 |
| Total | 4 | 3 | 1 |

1. Student strength particulars
2. During the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| No. of students | I | II | III | I | II | III |
| 66 | 54 | 113 | 94 | 45 | 45 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| Programme wise | A | P | % | A | P | % |
|  |  |  |  |  |  |
| BA (HEP) | 34 | 34 | 100% | 23 | 19 | 82.6 |
| BCOM (Gen) | 18 | 18 | 100% | 06 | 03 | 50 |
| B.Sc (BZC) | 19 | 19 | 100% | 09 | 01 | 11.1 |
| B.Sc (BCH) | 16 | 16 | 100% | 07 | 03 | 43 |
| B.Sc (MPC) | 15 | 15 | 100% | 02 | 01 | 50 |
|  |  |  |  |  |  |  |

1. Teacher – student ratio (Current Year): **1:15**
2. Infrastructure details (Physical and Academic facilities of Criterion-IV)
3. Total no of class rooms: **6**
4. Total no of laboratories : **1**
5. Total no of digital classrooms: **0**
6. Total no of virtual classrooms : **0**
7. Total no of ICT enabled classrooms: **0**
8. Total no of studios: **0**
9. Total no of Computers, Student & Computers Ratio:**10,** **1:1**
10. Total no of printers: **2**
11. Total no of scanners:**1**
12. Total no of Xerox facility (at Depts & Office):**1**
13. Total no of Wi-Fi routers :**1**
14. Internet Bandwidth : **100mbps**
15. Seminar halls : **0**
16. Auditorium :**0**
17. Details of sports facilities:**0**
18. Gymnasium (No of stations):**0**
19. Rooms for administration: **1**
20. Water – RO facility: **YES**
21. Toilets for staff (Men/Women/Differently abled): **Nil**
22. Toilets for students (Men/Women/Differently abled): **Nil**
23. Divyangan friendly facilities (Ramps/Lifts/Softwares): **Nil**
24. No of fire extinguishers in the labs and corridors : **Nil**
25. Solar energy details – LEDs , Green Audit Status
26. Examination Cell: **YES**
27. Library: **Yes**

* No. of Books & Journals: **262**
* Status of Automation: **Nil**
* E-journals: **Nil**
* Nlist subscription: **Nil**
* Internet : **yes**
* Foot Fall
* E-footfall
* Xerox Facility (at Library): **Nil**

1. Women’s waiting hall: **NO**
2. Grievance Reddressal Cell : **YES**
3. Health Centre: **NO**
4. ELL: **NO**
5. JKC Lab: **NO**
6. Computer Labs:**1**
7. Canteen Facility: **NO**

10. Research:

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of collaborations / MoUs | **6** | **06** |
| No. of Follow up Activities |  |  |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Publications | 03 | 03 |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of start-ups | NIL | NIL |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of patents | NIL | NIL |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Guides | 01 | 01 |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Scholars | 03 | 03 |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Major RPs | NIL | NIL |
| Number of Minor RPs | NIL | NIL |

* Incubation Centre with Research Facility: Yes/No: **NO**
* Consultancy offered: **NIL**

|  |  |  |
| --- | --- | --- |
| NIL Area | Organization (MoU) | Revenue Generated |
|  |  |  |

1. Policies prepared and implemented (Give Details): **NIL**
2. No. of Committees appointed (Provide links of meeting minutes & reports):
3. Extension activities (Current year)
4. No. of Extension activities in the neighborhood for social and holistic development : **02**
5. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC: **05**
6. No of Extension activities in collaboration with government agencies: **01**
7. No of Extension activities in collaboration with Non-Governmental Organizations: 01
8. Feedback, Student Satisfaction Survey mechanism adopted: (Provide Link): **Yes**
9. Alumni Association – involvement and activities: **Yes**

No. of meetings conducted: **01**

1. Awards and achievements-current year (to be verified - ): **NIL**

* Students
* Staff

1. Total no of scholarships and free ships (Current Year)\_\_\_\_**101**

Total Amount in Rs:- \_\_\_\_**5,69,160**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total no of capacity building and skill development activities conducted by the college (Current Year)

|  |  |
| --- | --- |
| Teaching |  |
| Non –Teaching |  |

1. Trainings conducted by JKC for competitive exams during the last two years

Training: **NA**

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students registered |  |  |
| Number of students trained |  |  |
| a. from your GDC |  |  |
| b. from other colleges |  |  |

Placements: **YES**

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| No. of companies visited the campus |  |  |
| Number of students Placed |  |  |
| a. from your GDC | **41** |  |
| b. from other colleges |  |  |

CSP:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students Participated in CSP |  |  |
| 1. B.A | **21** | **24** |
| 1. B.Com | **9** | **11** |
| 1. B.Sc | **14** | **17** |

Internship:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students completed Internship |  |  |
| 1. B.A | **21** | **21** |
| 1. B.Com | **9** | **9** |
| 1. B.Sc | **14** | **14** |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Total No of Physical Internships | **03** | **05** |
| Total No of Online Internships | **-** | **-** |
| Total No of paid Internships | **01** | **-** |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students |  |  |
| 1. B.A | **6** | **3** |
| 1. B.Com | **4** | **2** |
| 1. B.Sc | **4** | **2** |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students |  |  |
| 1. B.A | **19** |  |
| 1. B.Com | **7** |  |
| 1. B.Sc | **15** |  |

1. Entrepreneurship (Programme wise): NIL

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students |  |  |
| 1. B.A |  |  |
| 1. B.Com |  |  |
| 1. B.Sc |  |  |

1. Grants/funds received from (in Lakhs/Rs.): **5 CR**
2. Government : **5CR (PM USHA)**
3. Non-governmental bodies
4. Individuals/ Philanthropists
5. CSR
6. Budget allocated for Infrastructure
7. Expenditure for Books & Journals

Budget Sanctioned Rs. \_\_**38 Lakhs**\_\_\_\_\_\_\_\_\_\_\_\_\_ ; Utilized Rs. \_\_\_\_\_\_\_\_\_\_**NIL\_\_\_\_\_\_\_**

1. Governance and Leadership

* Institutional Development Plan (Next two years)
* Institutional distinctiveness in specified area

1. Contribution of IQAC

* Incremental changes during the last two years

1. Best Practices of Institution

1. Blood Donation Camp-To Save The Life

2. donations to orphan home

1. Evaluative Reports of the Departments (Provide Links): Feed back Collected
2. For Autonomous Colleges
3. Academic Council

* Last Academic Council meeting date
* Major decisions for enriching curriculum/Academics

1. Controller of Examinations

* Examination reforms proposed and implemented
* CIA
* Mechanism for addressing grievances
* Mechanism for transparency in setting up of Question papers
* Mechanism for appointing examiners
* Mechanism adopted to ensure the security of information
* CoE expenditure report with details

1. Board of Studies

* Mechanisms for updating curriculum
* Justification Reports for Curricular revamp

1. Governing Body

* Last G.B meeting date
* Major resolutions for administration

1. College Handbook (to be uploaded on the college website): **No**
2. College Magazine (to be uploaded on the college website): **No**
3. Monthly News Letters(to be uploaded on the college website): **Yes**
4. Departmental meeting Minutes Registers (to be verified): **Yes**
5. Reports of various committees (to be verified): **Yes**
6. CPDC/Finance Committee Meeting Minutes Registers (to be verified): **Yes**
7. Implementation status of Biometric Attendance and TLP Reports (to be verified): **Yes**